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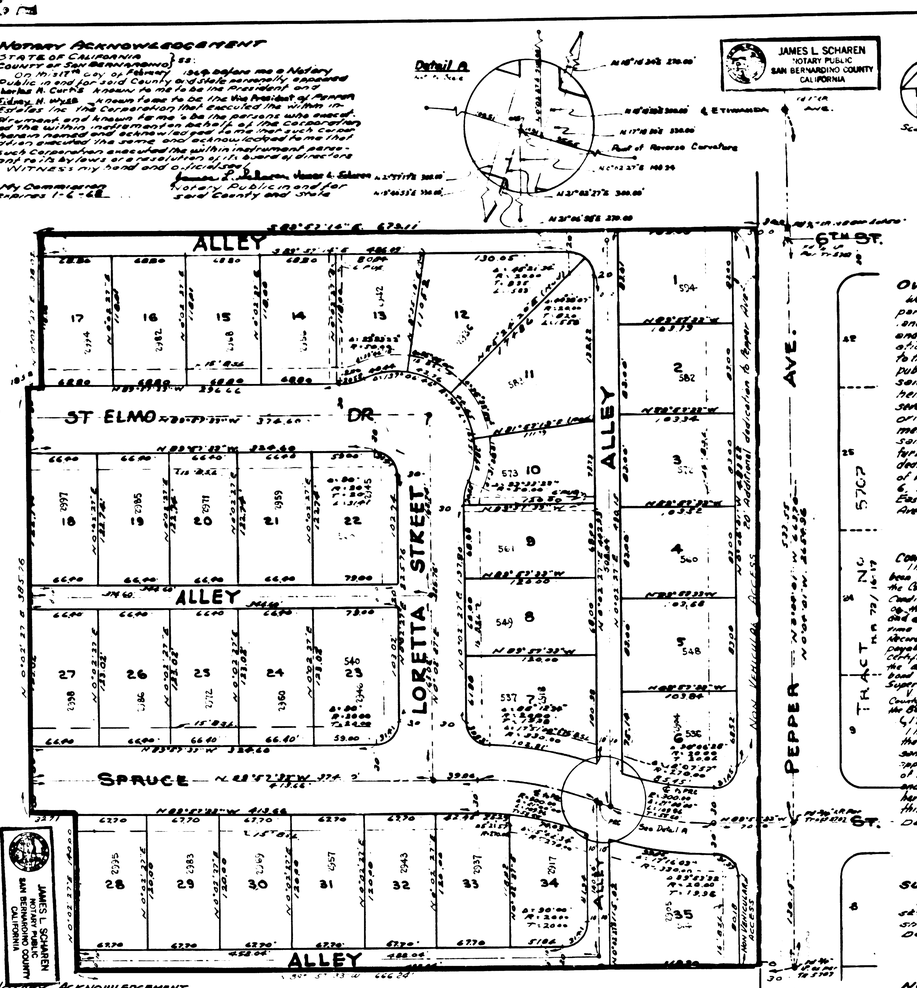
MAP OF TRACT Nº 6830

BEING A SUBDIVISION OF A PORTION OF LOT 50 TOWN OF RIALTO AND ADJOINING SUBDIVISIONS AS RECORDED IN BOOK 4 OF MAPS, AT PAGE 11, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA
CITY OF SAN BERNARDINO
CALIFORNIA

C E JOHNSON — CIVIL ENGINEER SEPT. 1963



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS:

On this 17th day of February, 1965 before me a Notary Public in and for said County and State personally appeared Charles H. Curtis known to me to be the President and Sidney N. White known to me to be the Vice President of Pepper Estates Inc. the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

My Commission Expires 1-6-68 — Notary Public in and for said County and State

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, Easements for Public Utility purposes delineated on said map as Public Utility Easements or P.U.E and further by the recordation of this map, we hereby dedicate to the City of San Bernardino all rights of vehicular ingress to or egress from lots 1 to 6 inclusive and lot 35 over and across the Easterly line of said lots abutting Pepper Avenue.

PEPPER ESTATES INC.
By Charles H. Curtis President
By Sidney N. White Secretary

County Board of Supervisor's Certificate

I hereby certify that a bond in the sum of $280.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned on the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes and at the time of the filing of the annexed map with the County Recorder, are a lien against said property but not yet payable, and that the Subdivider has filed with the Auditor a Certificate by the proper officer giving the estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

V. DENNIS WHERLE
County Clerk and Ex Officio of the Board of Supervisors
Dated October 1, 1964
By: [illegible]

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, and that all provisions of the Subdivision Map Act of the State of California and Ordinance 16, 1964 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 30th day of September, 1964
City Engineer, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all unpaid street and sewer assessments on the property shown on the annexed map are paid.

Dated this 30th day of September, 1964
Superintendent of Streets, City of San Bernardino, California

NOTES:

Set 2"x2" redwood stakes with metal [illegible] of ACE 3473 at all corners unless otherwise shown
○ Indicates monuments set 1/2"
⊙ Indicates monuments found
⊙ Indicates monuments found out
B.S.L. Indicates Building Set Back line.
Basis of Bearings: Bearings are True North as per Tract No 5707 as per Book 82

ACCEPTANCE CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted September 28, 1964 approved the annexed map, accepted as public all streets, alleys and dedication of access rights to Pepper Avenue shown on said map.

Dated this 28 day of September, 1964
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.
Donald J. Mansell
Mayor, City of San Bernardino, California

ENGINEER'S CERTIFICATE

I, C.E. Johnson, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet is a true and complete representation of a survey made under my supervision in September 1963 and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions on or before Sept. 1965 in compliance with Section 11564 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 18th day of December 1963
Registered Civil Engineer Nº 8473

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes except taxes or special assessments not yet payable, estimated to be $2,100.00

Dated Oct. 1, 1964 Jocelyn McCoy County Auditor, County of San Bernardino, California
By [illegible] Deputy

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Recorded at Request of Security Title Insurance Co.
Date: Oct 13, 1964
at 08:00 AM.
in Book 92 of Maps
Page 86
Records of San Bernardino County

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS:

On this 16th day of Feb. 1964 before me the undersigned, a Notary Public in and for said County and State personally appeared Charles H. Curtis known to me to be the President and S. White known to me to be the Secretary of Pepper Estates Corporation, the Corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal
My Commission Expires 1-6-68 — Notary Public in and for said County and State
James L. Scharen
6 FOOTHILL BLVD. State of California